VLR-4/15/75 NRHP-5/21/75

Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Virg	inia
COUNT	V1
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	FOR NPS USE ONLY

(Type all entr	~ · · ·						
COMMON:							
Methodist Taberna	ac1e						
AND/OR HISTORIC:							
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LOCATION .		,					-
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of Route 611 and	Route 644.		CONGRESSION	NAL DISTRICT:			-
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(Tabernacle vici	nily)	CODE	COUNTY	Thomas N. Dow	ning)	CODI	E
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CLASSIFICATION .		1 71	Hachews			1 110	3.
CATEGORY	T			T	ACCES	SSIBLE	-
(Check One)		OWNERSHIP		STATUS	TO THE		c
District X Building	Public	Public Acquisit	ion;	C Occupied	Yes:		
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Object	Both .	☐ Being	Considered	Preservation wo	r Unre	stricted	
	7 10 100			in progress	No No		
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DESCRIBE THE PRESENT AND ORIGINAL (IT known) PHYSICAL APPEARANCE

The Methodist Tabernacle stands in a flat, cleared field amidst the woods of Mathews County. It is surrounded by a shallow ditch that helps to drain the low-lying land, and in addition reputedly prevented worshippers from driving too close to the building. A large, open pavilion, it was built in 1922 to cover the meeting area and replaces an earlier structure erected around 1879

The hipped roof of the tabernacle is slightly longer than it is wide, is covered by asphalt shingles, and is surmounted by a hipped clerestory monitor with wooden shutters which might be opened to allow the heat to escape. The whole is supported on square wooden posts set in the ground and steadied by angle braces. There are twenty-one rows of wooden benches on the dirt floor arranged along three aisles. These aisles are expressed on the facade by three light wooden arches between the posts and three corresponding steeply pitched gablets along the eaves above them.

At the opposite end of the building is the speakers platform which stretches the full width of the building and is faced with vertical matchboard. A central pulpit in a recess is flanked on each of three sides by four ascending tiers of pews for the choir and other participants. Latticework screens close the outside edges of the platform which can be reached by two flights of stairs at the rear.

The interior of the Tabernacle is painted white throughout. The whole is in a good state of preservation, and all of its accoutrements are intact. The new owner intends to make necessary repairs and then return the building to religious uses.

SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		37
Pre-Columbian*	16th Century	· [] 18th Century	20th Century
15th Century	• 🔲 17th Century	[] 19th Century	
SPECIFIC DATE(S) (If Applicab	ole and Known) 1922		
AREAS OF SIGNIFICANCE (Che	sck One or More as Appropris	ate)	
Aboriginal	■ Education	Political	Urban Planning
Prehistoric	Engineering	X Religion/XXX	Other (Specify)
Historia	Industry	KKAAK,	
Agriculture	Invention	Science	
X Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	-
Commerce	☐ Literature	itarian .	
Communications	☐ Military	☐ Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

The Methodist Tabernacle in Mathews County is a rare example in Virginia of an early twentieth century revival meeting facility. It is especially note worthy for having been preserved with its original furnishings and its rural setting intact.

Revivals have been a recurrent feature of American social history since the First Great Awakening of the 1740s. These were believed to be spontaneous divine gifts, however, and it was not until the Second Great Awakening of the early nineteenth century that the possibility of creating a revival by "the right use of constituted means", in the words of one leading proponent was recognized. Camp meetings grew out of this movement to create revivals. The early meetings consisted primarily of exhortations by a number of preachers, often holding forth simultaneously at different locations throughout the encampment, along with some congregational hymn singing.

The Methodists were among the first and most enthusiastic supporters of the revivals, and as the nineteenth century wore on and the practice grew more routine and more institutionalized, they easily adopted "protracted meetings" as a regular feature of Methodist life. In the later years of the century, many revivalists had become highly polished performers. Some accomplished preachers like Dwight L. Moody and, in the early twentieth century, Billy Sunday staged elaborate productions featuring such amenities as professional choirs.

The Methodist Tabernacle in Mathews is a product of this era. Revivals were no longer either surprising, as in the eighteenth century, or infrequent products of itinerant evangelists, as in the nineteenth century, but rather regularly scheduled events. Thus, it was reasonable to build a permanent structure to house them. This building has a platform which is really a stage with the preacher placed at the center and his choir arranged in tiers on three sides of him. There is a "mourners' bench" along the front of the platform, a feature conceived by the Methodists during the Second Great Awakening. Finally, because the Tabernacle is a product of the automobile age, there was no need actually to live at the site. So many people drove, in fact, that it was necessary to construct a ditch around the building to keep them from driving right to the threshold, as they did at the nearby Holiness Tabernacle, no longer extant.

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Title	APR 15	1975			Date	Keep	per of The i	Vational Register	

9- MAJOR BIBLIOGRAPHICAL REFERENCES

